

# ASTROLOGICAL JUDGMENT TOUCHING THEFT

Anthony Griffin

1665

To his much-Honoured friend Mr. Charles Chip, the author wishes all happiness in this world, and eternal felicity in the world to come. Sir, I made bold to dedicate this small piece to you, though somewhat a stranger to you at present, yet being desired by a faithful friend of yours, who informed me of the great respect you owe to Art, I could do no less. Therefore good sir, let me crave your pardon in this my presumption, and let me desire you to pass by my imbecilities, which I do not fear but that you will, when you have seriously considered my minority and how hard a matter it is to comprehend the profundity of this sublime science. And now to let you understand what moved me here to make my self public is the true love that I owe to my country, and I hope most will receive benefit by those my weak endeavours, and upon this account only, I have presumed to make know to the world this little tract of astrology touching theft, knowing it must pass the censure of various capacities, and from the unskilled I expect blots, but from the judicious a friendly correction, and if at last it may be crowned with your protection, my expectation is fully answered. Who faithfully desires to subscribe himself, sir, your devoted servant forever to command, Anthony Griffin.

Reader, when I did seriously consider what mischief is done by thieves and cheaters, I could do no less but make public this little treatise touching theft, etc. wherein astrologically is plainly laid down some very excellent rules of Art experimentally amplified, easy to be understood by the meanest capacity, and certainly will be of much advantage, not only to those who are well-versed in this most sublime science; but to most others that are desirous to be instructed therein. And for the better understanding I have here showed you whether the figure at the time of the question is radical or not that you may not deceive yourselves nor the querent, but certainly direct him how to find the thief or goods stolen, etc. and not out of the querent's house, but he judges it stolen because theft is so much practiced by servants, etc. Therefore I have demonstrated to your view whether it be stolen or remain in the house (if so) in what part thereof it may probably be found. But if the goods are stolen, I have showed you the best rules how to describe the thief or thieves, which way they live, strangers or familiars, etc. Likewise concerning beasts, if they are stolen or strayed, and fugitives with many other matters very useful and beneficial to all that are students in this Art, viz. judicial astrology. So courteous reader, let me desire you to pardon my imbecilities, and if God permit me with life and health, I shall furnish you with another piece treating of the judgment of all horary questions, more particular than any yet extant; and to all carping critics and fantastical censurers I thus make them an answer, *Ut Ignam Caves Omnibus ignotis, Allatrant its barbari; Quicquid non intelligent Carpunt at damnant*. Yours, Anthony Griffin.

First to know whether the figure be radical or not. If the lord of the ascendant and the lord of the hour be both of one triplicity, the figure is radical and judgment may safely be given. Example—If Aries ascends and Mars be lord of the hour, the figure is radical; the same if Cancer, Scorpio, or Pisces ascends, Mars governing that triplicity. If Sagittarius or Pisces ascends and Jupiter be lord of the hour, the figure is radical, and thus observe of all the rest, which by your own discretion you may easily find out. When the latter degrees of a sign ascends, it is not safe to give judgment unless the age, corporature, and complexion of the querent do agree with the degrees ascending. Also when the second, third, fourth, or fifth degrees of a sign ascends, chiefly in signs of short ascension, it is not safe to give judgment unless the querent be young and short in stature. Likewise if the Moon be in the first degrees of a sign or else in the latter, give no judgment, for the querent comes to try you and likewise for deceit. Likewise if the Moon be unfortunate or be void of course, or if Scorpio does ascend, or if the Dragon's Tail be in the first or seventh house, or If the fortunes and the infortunes be of equal strength, all these do signify errors in judgment, and an unlucky end of the question. Narrowly observe whether the seventh house or his lord be afflicted, for then it is an argument that the artist shall not gain credit by the question, for the seventh house signifies the artist himself.

Now I shall begin concerning theft or any other thing lost. When a question is propounded concerning theft, it is very convenient to examine the figure and see whether the thing enquired after be stolen or not or whether it be in the querent's house or not, which may be discerned several ways as thus. If neither the lord of the house of the Moon, or the lord of the house of the second separate not themselves one from another, nor any planet from, then the thing enquired after is in its own place. If the disposer of the Moon and the lord of the ascendant be in conjunction, then is the thing missing in the house of the querent. If the lord of the ascendant did separate from Jupiter, or from the lord of the second, then did the querent lay it down or forget it. If the lord of the hour be in the ascendant, the thing wanting is not stolen but in the querent's house. If Cancer ascends and the Moon be in the fourth, and the lord of the second be in the seventh, or in the sign of the eighth, or at a sextile or trine to the Moon, then the thing

enquired after is not stolen, but taken away in jest. If the Moon be in the seventh, in the sign of the lord of the hour, the lord of the hour being lord of the seventh, the goods are not taken away, but over-looked and mistaken. If the lord of the ascendant and the lord of the hour be in conjunction, the thing enquired after is not stolen. The lord of the hour, the lord of the fourth and planet in the fourth, the Moon or her dispositor—any of these significators being joined near together does argue that the goods are not stolen but near the querent. Having found whether the goods be in the house or not, now I shall show you in what part of the house you may discover them in. First I shall show what places every sign does represent.

- Aries A place where small beasts are kept, as sheep and such like. In houses, the roof plastering or covering of the house, kitchens, slaughterhouses, backhouses, houses of office, chimneys, fireplaces, distilling house, brew house, or a place where iron is wrought on.
- Taurus A stable of great beasts and places where implements of cattle are laid up, low grounds and cellars, and ground newly taken in, pastures, and sowed lands.
- Gemini Upper rooms, chests, trunks, walls and plasterings of the house, storehouses, hay-lofts, and barns, hills, and mountains.
- Cancer Wells, cellars, trenches, cisterns, a place where water is kept or does stand, great waters, rivers, marshy grounds, ditches with rushes and all kind of moist and flabby places.
- Leo Fireplaces as chimneys, stoves, furnaces, ovens, many times a place where a dog is kept, a stable, a park or forest, or ground newly taken in.
- Virgo Studies, closets, coffers, chests, trunks, cupboards, dairy-houses, a resting place for women, warehouses, a place of great cattle as horses, oxen, calves, etc.
- Libra Grounds near windmills, out-houses, sides of hills, tops of mountains, a place of hawking or hunting; in houses, high chambers, garrets, one chamber within another.
- Scorpio Sinks, kitchens, warehouses, a place of creeping venomous beasts, quaggy and stinking grounds, ruinous houses, caves and prisons, and likewise gardens, orchards, and vineyards.
- Sagittarius Stable of great beasts, as horses, cows, oxen, and in houses upper rooms where fire is or has been kept.
- Capricorn A place where old tools for husbandry are laid up, dark places in houses near the ground or threshold.
- Aquarius Roofs or eaves in houses, hilly grounds newly dug, a place of running waters full of pits, and grounds where no house is nigh them.
- Pisces Watery grounds, springs, rivers, water mills, moats about houses, wells, pumps, cisterns, conduits, and places where water is kept. Note if the Moon be significator and in Pisces, then the thing is hidden in a well.

To know in what part of the house the thing missing is in, first consider the sign ascending and the sign the lord of the ascendant is in and in what quarter. Secondly, the sign the lord of the second is in. Thirdly, the sign of the fourth and the sign the lord of the fourth is in, and the planet in the fourth. Fourthly, the sign the moon is in. Fifthly, the sign where the part of fortune is. Sixthly, the sign the lord of the hour is in. Collect all these testimonies together and according to the major testimony so judge. Example—If the major part of these testimonies be airy signs, it is in some chamber, garret, or eaves of the house, or in some hayloft, and so judge of all the rest. If the principal significator of the major part of these be dropping betwixt two signs, the thing missing is fallen down betwixt two rooms, or between the wainscoat and walls, or dropped between some slit or hole or the like. Note that earthy signs signify near the earth, low places in houses, cellars, low rooms, store-houses for corn and hay, places where old tools for husbandry are laid up, dark places, or the ground near the threshold, or the like. In fiery signs, where fire is kept. In watery signs, where water is kept, a sink or some moist place or a place near some cistern, or where water does constantly stand.

This table shows what part every sign signifies, and by it you may know in what part of the house the goods are in; likewise it may direct the querent to what part the thief is gone, which afterwards will be described more at large.

- Cancer north
- Scorpio north by east
- Leo east by north
- Aries east
- Sagittarius east by south
- Taurus south by east
- Capricorn south
- Virgo south by west
- Gemini west by south

Libra west  
Aquarius west by north  
Pisces north by west

### **That the Goods are Stolen**

If the lord of the house of the Moon, or the lord of the second, do separate from any planet, it is stolen. If a peregrine planet give virtue to the Moon, or the Moon to him, it is stolen. If the lord of the ascendant do give virtue to the significator of the thief, it is stolen. If the significator of the thief be peregrine, it is stolen. If the significator of the thief be in conjunction, or aspect the lord of the ascendant by quartile or opposition, it is stolen. If the significator of the thief behold the Moon by quartile or conjunction, it is stolen. If any planet be in the ascendant and give virtue to the significator of the thief, it is stolen. If a peregrine planet be in the ascendant or second house, it is stolen. If the part of Fortune or his lord be unfortunate, it is stolen. If none of these aforesaid testimonies be, it is not stolen. But nevertheless, in your figure exactly observe and compare the testimonies for not stolen and those testimonies for stolen, and see which is most weightiest and according give judgment.

### **How to find out the Significator of the Thief**

The significator of the thief is a planet peregrine in any of the four angles or second house; if not, take the lord of the seventh, for he is the significator of the thief...

### **The Mark of the Thief**

Look to the Moon, and if she be significator, and in Scorpio, and unfortunate by Saturn or Mars, and Venus have any aspect by the Moon, the party is hurt in the privy parts by some woman. If the Moon be significator of the thief, and she unfortunate, it shows some defect in the party's eyesight, chiefly if she be in the ascendant afflicted by Saturn, Mars, or the Sun. If Mercury be significator, and in quartile or opposition of Saturn, it notes the thief to have some impediment in his speech. If Venus be significator and in any signs of Mars, it notes a woman infamous for whoredom. Venus significator and in quartile or opposition to Mars signifies the like. Venus significator of the thief, and in Leo, or with the Dragon's Tail, denotes the thief to have a copper nose. Saturn or Mars in opposition to the significator of the thief shows that the thief is sick or will be shortly. Venus significator and void of course gives a mark in the face, or a goggle eye, or a wart, but if slow of motion, then she gives a hollow mold.

If the Moon have any dignities where a peregrine planet is, then there is a mark where the Moon is, or where that peregrine planet is, the sign will discover in what part of the body it is in. If the Moon be in quartile or opposition to the significator of the thief in the second house, it notes a mark in the neck, if in the third house in the arms and shoulders and so in order, etc. If the Moon be weak or in quartile or opposition to Saturn or Mars, it denotes a mark to be in the sign where the Moon is. If the lord of the sixth be unfortunate, there is a mark in the sign where he is, and likewise in the sign of the cusp of the sixth. Also observe the same method by the sign ascending, and by the sign that the lord of the ascendant is in. If the lord of the ascendant be unfortunate, then it is certain. If Saturn be unfortunate in the ascendant, gives a bruise or the like in the head or face. Mars unfortunate in the ascendant signifies a cut in the head or face, or else damnified by iron. If the Sun be significator and in fiery signs and unfortunate, it does note a bald head and short curled hair. But unfortunate in watery signs signifies the thief to have a scaled head.

### **Whether the Thief be of the Family of the Querent or Not**

If the lord of the ascendant be in the ascendant in his own sign, then is the querent robbed by himself, *probatum est*. If a planet be in the first house and his sign be on the second, then was the querent robbed by his own counsel. If a planet be in the first house, and that planet's sign be on the third house, and that sign be feminine, say he was robbed by his sister or some kinswoman or some neighbour near him, and so in order of the rest of the houses. If both the luminaries behold the ascendant, the thief is one of the family. The lord of the seventh in the ascendant the same. If the Sun and Moon be both in their own houses, it is one of the family. But if only one of the lights does behold the ascendant, the thief is one that is a familiar in the house but does not dwell there. If the lord of the ascendant be joined with a planet near the ascendant, it notes the thief to be a private thief in the house. If the lord of the ascendant be in the second or sixth, it is one of the household servants. If the lord of the sixth be in the second, or in the ascendant, it is a servant belonging to the house. If the lord of the seventh be in the sixth or eighth from his own house, it is a servant, but if in his own house, then some jolly fellow of great name and fame in the house.

### **Which of the Houses may be Suspected for the Theft**

If the Sun be significator, it signifies the father, uncle, grandfather, or master. The Moon the mother, sister, or nurse, or otherwise some tankard-bearer, or water-woman, a charwoman, or the like. If Venus, the wife or mistress, chiefly in the tenth or seventh house. Saturn in the fourth accuses the father; or some old serving man or woman. Jupiter

significator accuses some gentleman of a good family that has stained the reputation of his kindred, a great wanderer, and is not suspected and probably may be a guest in the house, and of a sanguine complexion. Mars significator denotes a brother or a prentice, a son or a daughter of the querent. If Mercury, it is some familiar friend, if he be in the eleventh house, otherwise some runner of errands, or some servant of the house. Whether the thief be of the kindred of the querent, or some neighbor, friend or stranger. If the Sun be in opposition to the ascendant, it is an overthwart neighbour. If the lord of the seventh behold the ascendant by trine or sextile, it is a neighbour. If the Sun and Moon be both in their triplicities, it is a neighbor. If the significator of the thief be in the house or exaltation of the lord of the ascendant, the thief is of the kindred of the querent. The lord of the ascendant being in the house or exaltation of the thief, it denotes kindred. The Sun and Moon beholding each other by a trine aspect, it denotes kindred. The lord of the third or fifth in the ascendant, or applying to the lord of the ascendant denotes kindred. The Sun and Moon both in their faces, the thief does call the querent cousin. The lord of the ascendant in the second or sixth, the thief is one of the household servants. The significator of the thief in the ninth house, it is a stranger. The significator of the thief in a moveable sign aspected of the Moon or Mercury, or in their houses, or in any of their dignities, it is a stranger. If the significator be in an angle in the terms of Jupiter or the Sun, the thief is more noble than the querent. If the Sun and Moon be both in the second, third; fourth, fifth, ninth, tenth, or eleventh house, it is signified that one of the house committed the fact.

When you find the thief to be one of the household, behold the significator and so judge as I described before. Note that the significator of the thief is a planet peregrine in any of the four angles, but if none be there, then take the lord of the seventh, he is the significator of the thief.

#### **To Know how many Thieves there Are**

The significator of the thief being in a fruitful sign notes more than one thief. The significator of the thief in a double bodied sign, the same. If the Sun and Moon do behold each other, it signifies the same. If the significator of the thief be in a sign where there is more than one peregrine planet, it notes more thieves than one. The Moon being in the fourth house in a common sign, there is more than one thief. If the Moon and Mercury be in equal signs, it notes more thieves than one. So many peregrine planets that there is, but chiefly in the second or seventh houses, so many thieves there are. If the significator of the thief be in a fixed sign, it signifies but one thief and no more. If the Moon be in any angle in a fixed sign, it notes only one thief. If the Moon and Mercury be in unequal signs then there is only one thief.

#### **To know whether the Thief be a Man or a Woman**

If the ascendant be a masculine sign, and the lord of the house a masculine planet, the thief is a man. If otherwise, they be feminine, it notes a woman. If one be masculine and the other Feminine, it shows two thieves, viz. a man and a woman. Also, if the significator of the thief be in a masculine sign and the Moon in a masculine sign, it denotes a man. If in feminine signs, then a woman. According to the major part of testimonies give judgment.

#### **How to know the Age of the Thief**

If the Sun be significator of the thief and he betwixt the ascendant and the tenth house, but chiefly in Aries. Taurus or Gemini, it notes the thief very young, almost in childhood. From the tenth house to the seventh house, but chiefly in Cancer, Leo, or Virgo, it signifies youthful years. From the seventh to the fourth house, chiefly in Libra, Scorpio, Sagittarius, it signifies the thief is of a middle age. If the significator of the thief be between the fourth house and the ascendant it signifies old age. If the significator of the thief be in the house of Saturn or aspected of him, or in the latter degrees of a sign, it signifies age. If the significator of the thief be direct and a heavy planet, or joined with a heavy planet, it signifies good age, but if retrograde, then old. If the significator of the thief be joined to a planet that is retrograde, it signifies old age. Mars notes middle age, but not so much as Jupiter, nor Jupiter so much as Saturn. The Moon or a peregrine planet in the first degrees of a sign notes youth, in the middle of a sign riper years, in the latter degrees of the Moon old age. If Mars, Venus, or Mercury be significators of the thief, according as posited in the four quarters of the signs, so give judgment as before directed. The Moon increasing, the thief is young; the Moon decreasing, the thief is old. The Moon in the beginning of the month notes young, in the middle of the month middle age, in the end of the month it signifies old age. Two peregrine planets that are significators in quartile or opposition of one another, especially from the first to the seventh house, it signifies that one thief will accuse another, *probatum est*.

#### **To know whether the Thief be in Town or Not**

Behold the significator of the thief, and if you find him in the end of a sign direct, or separating from combustion, or applying to a planet in a cadent house, say that he is gone or going out of town. Also if the lord of the ascendant be in one quarter and the Moon with the significator of the thief be in another above ninety degrees asunder, it denotes

the thief is out of town a pretty large distance from the querent. But if they be in angles and applying to planets in angles, then say that the thief is no large distance from the querent, more especially if the Sun and Moon be both in one quarter of heaven. If you find the significator of the thief going out of one sign into another, the thief is either gone or going out of town. Say the same if you find the significator of the thief departing from the sun's beams. And according to the place and quarter that the significator of the thief is in, and likewise the sign that he is in, judge that way he is gone. If the significator of the thief or one of them be in the angles, he is not gone out of town as yet but is near the querent. If in succedant houses not far from him, and chiefly if the lord of the ascendant and the Moon be both in one quarter. If the significator of the thief be in a cadent house, then he is gone far, especially if the lord, the ascendant, and the Moon be more then ninety degrees asunder. If the lord of the seventh be in angles with the lord of the second, the thief is not out of the town and parish of the querent.

#### **Whether the Goods be with or Near the Querent**

The lord of the ascendant in an angle, the goods are in his hands. If the lord of the ascendant and the lord of the hour be both in angles, the goods are in the querent's hands. *Probatum est.* If the lord of the ascendant and the lord of the house of the Moon be both in angles, the goods are in the querent's hands and are moveable. If any of these lords be in angles, and in trine or sextile to the lord of the ascendant, the goods shall be had again. If the lord of the ascendant and the lord of the hour be both in succedant houses, the goods are about the owner.

If the lord of the second be in the ascendant, they shall be found and not known from whence they come. If the lord of the house of the Moon be moveable, they are about the owner. If the lord of the term of the Moon or the lord of the second house be in succedant houses, they are not far from the owner. To know which way the thief dwells from the querent, look in what sign and quarter the significator of the thief and the Moon is in, and accordingly judge which way the thief dwells from the querent.

#### **Tokens of the Thief's House**

If the Moon be in conjunction, quartile, or opposition of Saturn, the door or gate of the thief is broken or black. In trine or sextile to Saturn, mended again. The Moon in quartile or opposition of Mars, the door or gate of the thief's house is burnt or damnified by iron. In trine or sextile to Mars, mended again. If the Moon is unfortunate, the door is either cracked or broken. If the Moon be increasing in light or in a fixed sign, his gate or door is part under the earth, or the house stands under a bank side. The Moon in fixed or moveable signs, he has but one door. The Moon in common signs, more than one door. The Moon in a moveable sign, the gate or door is above earth, viz. a step or two to go up to it. Note in what part of heaven the Moon is in, and in that part of the house the door opens. Of the distance of place behold how many degrees are betwixt the significator of the thief and the Moon, and narrowly observe whether the signs are fixed, moveable, or common. If in fixed signs account for every degree a mile; if in moveable signs, so many rods; if in common signs, so many tens of miles. Or look what distance there is betwixt the ascendant and his lord, such is the distance between the thing lost and the place. Or look how many degrees the significator is in his sign, so many miles are the cattle lost or strayed and the place where the lord of the fourth is, there is the place signified. Likewise note how many degrees are betwixt the lord of the hour and the lord of the seventh house, so many miles the thief is gone. If the Moon be within 30 degrees of the lord of the ascendant, the thief is near the loser of the goods. If the significator of the thief or Moon be within 70 degrees of the lord of the ascendant, then he is within the town or parish of him that lost the goods. If 90 degrees from the lord of the ascendant, then the thief is out of town. If the lord of the seventh be in a strong angle, he is not out of the town where the theft was done.

#### **Whether the Thief shall be Known or Not**

Most planets in cadent houses, the thief shall be openly known. The Sun in quartile or opposition to the significator of the thief, openly known. The Sun in quartile or trine, then hidden or cloaked.

#### **Whether the Thief has the Goods in his own Keeping or to Whom he has Delivered Them**

If the Moon behold the significator of the thief by trine or sextile, the goods are in the thief's hands. If the lord of the house of the Moon does behold the significator of the thief by quartile or opposition, then the thief shall lose them again. If the lord of the term of the Moon does so behold him, the same. If the significator of the thief gives virtue to no planet, then he has the goods still in his own keeping. If any planet be in conjunction with the significator of the thief, or behold him by any aspect, and that planet has more dignities in the sign where the significator of the thief is, then the thief has delivered them to another. If the lord of the house of the Moon or the Moon be with the significator of the thief, then he has the goods still in his own hands. But by quartile or opposition, the goods are stopped from the thief. If the lord of the term of the Moon or the Lord of the second be with the significator of the thief, or aspect him by sextile or trine, then the thief has them still, but with quartile or opposition they are stopped

from him. If the Moon give virtue to the significator of the thief, then one thief steals from another. If the lord of the ascendant or any planet in the ascendant do give virtue to the significator of the thief, then the owner of the goods has voluntarily given them to the suspected thief. If the significator of the thief keep his own virtue to himself, he has the goods in his own hands. But if the significator of the thief part with his virtue to any other planet, he has delivered them out of his possession. If the significator of the thief give his virtue to the lord of the ascendant, he will give them again to the owner either in part or in whole, according to the dignity or virtue he gives to the lord of the ascendant. If to the lord of the third, to a brother, kindred or neighbor of the owner, etc. And so of all the twelve houses you may easily know to whom he has delivered them.

#### **Whether the Thief shall be Taken or Not**

If the lord of the ascendant follow after the significator of the thief, he shall be taken. If the significator of the thief be unfortunate by Mars, he shall be taken. If the lord of the ascendant be in his own house, the thief shall be taken. If the significator of the thief be in the twelfth house, he shall be committed to prison. If unfortunate, lie long or die there. If the significator of the thief be unfortunate, the thief shall be taken.

#### **Whether the Suspected Party be Guilty or Not**

If the significator of the thief be in quartile or opposition to the lord of the ascendant, the querent does suspect the thief, as many planets as be in the sign so many thieves does the Querent suspect. If the cusp of the four angles be all fixed, it signifies that the party suspected is guilty. If the Moon be joined to an evil planet or an evil sign, the party suspected is guilty. If the Moon be evilly aspected, the party suspected is guilty. If the lord of the hour be in opposition to Scorpio or Capricorn, the suspected party is guilty. If the lord of the hour be in a south sign and a night house, the suspected is guilty. But if he be in an occidental sign as Gemini, Libra, Aquarius, or in the center of the earth, the suspected is no thief, but the thief dwells in the town where the goods are lost.

#### **That the Party Suspected is Not Guilty**

If the Moon be joined to Jupiter, Venus, or the part of Fortune, the party suspected is not guilty. If the lord of the ascendant be in a cadent house, and not joined to a planet in an angle that receives him, the suspected is not guilty. If the ascendant be a moveable sign as Aries, Cancer, Libra, or Capricorn, and so much the more if Saturn or Mars have any aspect to the ascendant, or if the Dragon's Tail be in the ascendant, the party suspected is not guilty and the report is false. If the Moon be joined to a planet in a cadent house, the party is not guilty. If the lord of the ascendant be in an angle and joined to a planet cadent, the party suspected has an evil report undeserved. If the Moon be impeded in an angle, the party suspected is not guilty. If the lord of the eighth be in the fifth or eleventh house, or if the Moon be void of course, the party suspected is not guilty.

#### **Tokens that the Goods lost shall be Recovered**

If the significator of the thief applies to the lord of the ascendant by trine or sextile, they shall be had again. If the Moon apply to the lord of the second house by trine or sextile, the goods stolen shall be recovered. If the lord of the ascendant be in his own house, the owner shall recover the goods himself. If the lord of the term of the Moon be in trine or sextile to the lord of the ascendant, the owner shall have the goods again. If the lord of the second apply to the lord of the ascendant, it denotes recovery. If the Moon apply to any planet by trine or sextile, and the application be in moveable signs, look how many degrees it is till they come to their perfect aspect, and in so many days it shall be recovered; and if the Sun be in the ascendant, he likewise takes the thief. If the lord of the ascendant apply to the lord of the seventh, or he be in the seventh house, they shall be had again by the care and diligence of the querent. If the lord of the ascendant be in the tenth house, it denotes recovery, but with a great deal of care and labour of the querent. If the lord of the second house be strong, and behold the ascendant, and lord thereof, by trine or sextile, the goods shall be had again. If the lord of the second house be in the second house, or behold the second by trine or sextile, part of the goods may be had again, according to the strength or weakness of the lord of the second house judgment. If the lord of the ascendant be fortunate in the diameter of the firmament, then the thief shall bring again the thing from whence he stole it. If the lord of the ascendant and fourth house be in the first house, and the lord of the first, and lord of the hour, be in the fourth house, the goods stolen or lost shall be had again. If the lord of the ascendant and the lord of the hour be both in the ascendant, it shall be found near or about him that stole it. If the lord of the ascendant and lord of the hour, or one of them be in the seventh, it shall be found in few days. If the lord of the ascendant or lord of the hour has a good aspect to the Sun, the thing lost shall be had again. If the Moon behold the Sun by opposition, the thief shall be found, but the goods not to be had by any means. If the lord of the second be bodily joined to the lord of the eighth or by aspect, the querent shall have his goods again, or satisfaction for them of the thief. If the lord of the second does apply luckily to the part of fortune, and the part of fortune be in the first, second, seventh, or tenth houses, it gives knowledge of the goods, and the thief that stole them. The lord of the second and the lord of the tenth both in one house, it notes discovery, and does give good hopes of finding it

again. If the lord of the second be joined by sextile or trine to any planet in the second, it notes recovery. If the lord of the hour be fortunately placed and strongly aspecting the lord of the first or second, it notes recovery. If the lord of the second be fortunate in the first, or the lord of the first fortunate in the second, it signifies recovery. If the Moon, Jupiter, or Venus be fortunate in the second or first, it shows good hopes of recovery! If the Moon applies to her disposer, or to the lord of the term she is in by conjunction, trine, or sextile, it notes recovery. If the Moon gives virtue to the lord of the fifth, or lord of the eleventh house, it notes recovery. If the lord of the second be in the second, or behold the Sun by trine or sextile, it notes recovery. If the lord of the second and Mercury be in conjunction, it notes recovery, but with a great deal of grief and contention. If the Moon be in the ascendant with any of the fortunes, it notes recovery. Yet nevertheless you must in giving judgment go by the major part of the testimonies whether the goods shall be had or not, and in so doing you can not err.

#### **The Time when the Goods Stolen or Missing shall be Found**

The Moon beholding her own house by trine or sextile, it shall be had within three days. If the lord of the ascendant and the Moon be both in the ascendant, and the Sun behold them by trine or sextile, it shall be found the same day it was lost, but if he behold them by a quartile, it signifies a week; if by opposition, a month. The application of the Moon to any planet by trine or sextile, if the application be in moveable signs, look how many degrees they want of their aspect, and so many days it shall be before it shall be recovered. And if the Sun be in the ascendant, it discovers the thief. Likewise behold the two planets that be applying, and you may know by their application, the recovery of the goods stolen, and number how many degrees they are one from the other's aspect, and so judge of hours, days, weeks, or months. If the two applying planets be in moveable signs, the degrees betwixt them will signify weeks or months, yet sometimes days. Judge that according to the swiftness or slowness of their motion. If in fixed signs, then months or years. If the significators be in cadent houses, then it does signify they will quickly be recovered. If the two significators be in angles it shall be long first. Look to the Sun and Moon, and if they be parted from the part of Fortune, or be both or either of them joined to the part of Fortune, if not, see then which is highest the part of Fortune, the Sun or Moon, and he that is highest the part of Fortune, either by application or separation, shall signify the time, viz. how many degrees the nearest is to him. If the part of Fortune be in an angle, it shall be so many days or weeks as is degrees between them. If the part of Fortune be in a succedant house, then so many weeks or months. If the part of Fortune be in a cadent house, then so many months or years. Note that the finding of the things by the Sun is sooner than by the Moon.

#### **Choice Tokens that the Goods Stolen shall not be Recovered**

If the lord of the ascendant be in quartile or opposition to the lord of the seventh, then the goods will be stopped from the owner. If the Moon be in quartile or opposition to the lord of the seventh, it signifies the same. If the lord of the term of the Moon be in quartile or opposition to the lord of the ascendant, the same. If Saturn, Mars, or the Dragon's Tail be in the eighth or second houses, it shows small hopes of recovery. If the lord of the second be retrograde or combust, the same. If the Moon be combust or under the beams of the Sun, the same. If the lord of the term of the Moon, and the lord of the house of the Moon, be both diminishing motion and number, and infortunes beholding them both, it is not to be recovered. If the lord of the eighth be in the ascendant, and the lord of the ascendant in the eighth, it is not to be recovered. If the Sun and Moon be going to a conjunction under the earth at the time of losing the goods, neither goods nor thief shall ever be heard of. If the Sun and Moon be going to a conjunction or opposition, the goods lost will not by any means be recovered. Likewise, if both the luminaries be under the earth, the goods lost will hardly ever be heard of again. Also the lord of the second in the eighth house, no recovery.

#### **Of Friendship and Hatred Between the Querent and the Thief**

If the lord of the ascendant and significator of the thief do behold each other by trine or sextile, then is friendship between them, and so much the more if there be reception. But if they do behold each other by quartile or opposition, then do they hate one another. But if there be no aspect between them, then they do neither love nor hate one another.

#### **Whether the Thief be Beloved of his Neighbors or Not**

If the disposer of the Moon does behold the Moon by trine or sextile, it is one that all his neighbours loves well, and he is very pleasant to them. If the disposer of the Moon does behold the Moon by a quartile, he is neither much loved, nor much hated; some men speak well of him, but the most part speak ill of him. If the disposer of the Moon does behold the Moon by opposition, it is one that all men speak evil of and all his neighbours hate him. If the disposer of the Moon be in conjunction with the Moon either above or under the earth, the thief is a busy fellow in all matters and troubled in mind, yet can not have his will.

### **That the Querent is Thief Himself**

If Mars be significator and in the tenth house, the querent is the thief himself. If the significator of the thief be in the ascendant, the querent is thief; the more sure it is if the sign ascending and the significator of the querent agree with his complexion.

### **That the Thief and Querent be Both in one House**

If the lord of the sixth house and the lord of the ascendant be both together in an angle, or if the lord of the house be with the lord of the ascendant in an angle, then the owner and the thief be both in one house and the goods ready for the owner; proved many times.

### **Whether the Thief be Married or Not**

If the lord of the seventh house be in an angle, he is married; if in a succedant house, towards marriage; if in a cadent, then neither married nor like to be....

### **Concerning Beasts or Any Living Thing Lost or Strayed**

First of all, if the lord of the second, or lord of the sixth, or lord of the house of the Moon do separate from any planet, then strayed; but if any planet separate from them, then led away. If the Moon give virtue to Saturn or Mars, or to the lord of the eighth, or to any planet in a cadent house, especially by trine or sextile, the beasts are strayed of themselves. Note that the separation herein named, is that when one planet separates from another by conjunction and no otherwise. If the lord of the house of the Moon, or lord of the second, do separate from any planet, or from their own houses, or the signs be fixed, then stolen; but if moveable, fled of themselves.

### **That the Cattle are Driven Away or Stolen**

If any planet separates from the lord of the house of the Moon, they are driven away or stolen. If any planet separates from the lord of the second house, they are stolen or driven away. If none of these things, the beasts are not far from the place they first went from.

### **Where the Beasts Are**

If the lord of the sixth be in fiery signs, they are eastward in woods where are bushes or brambles or where fire has been. But if in angles in fiery signs, then in a close pound or under a lock. If in earthy signs, then south in grounds. But if in an angle close-pounded, in succedant houses, in closes on the right hand of the querent. If in cadent houses, on the left hand of the querent. If in airy signs, then are they westward in marshy grounds. In an angle, the beasts are housed or pounded. If succedant houses, west on the right hand of the querent. If in cadent houses, on the left hand of the querent, in a common going away. If the lord of the sixth be in watery signs, north, in a low place. If in an angle, in a close or pound northward. If in a cadent house, on the left hand of the querent, northward going awayward. If the lord of the sixth be in moveable signs, they are hilly grounds. If the lord of the sixth be in fixed signs, in marshy grounds where new buildings are. If in common signs, then in grounds where ditches and water are, and where rushes grow. If the lord of the term of the Moon be in fixed signs, they be in places newly taken in, or near some new buildings. If in moveable signs, in a place full of hills. If in common signs, in watery places or marshy grounds, high ditches, or pits.

### **Whether the Beasts be in the Pound or No**

If the lord of the sixth be in the twelfth house, then are the beasts in the pound. If the lord of the sixth or the Moon be unfortunate, they shall be pounded. If the lord of the sixth or twelfth be in the tenth or ninth, they are in the custody of some justice or officer, or under lock. If the lord of the twelfth do apply to the lord of the ascendant, or the ascendant unto the lord of the twelfth, and either one or both of them be unfortunate, the beasts will be pounded. If the significator of the beast be unfortunate in the eighth house, the beast will die in the pound. If Mars does aspect the Moon in the twelfth by conjunction, quartile, or opposition, they will be killed in the pound.

### **Whether the Beast be Dead or Alive**

If the Moon applies to the lord of the eighth house, dead. If the Moon applies to the eighth house, or the disposer of the Moon applies to the eighth house or his Lord, dead or will be speedily. If the Moon applies to the lord of the eighth house, from the place where she is, then dead.

### **To Know if the Beasts be Lost**

If the lord of the sixth be unfortunate by Saturn or Mars, then the beasts are lost. Chiefly if the lord of a cadent house. If the lord of the sixth beholds the lord of the ascendant by quartile or opposition, they are like to be stopped from the owner. If the lord of the sixth does so behold the lord of the term of the Moon, the same. If the Moon and the lord of the house of the Moon behold one another by quartile or opposition, they will be stopped from the owner.



### **Whether the Beasts Shall be had Again or Not**

If the significator of the sixth house be fortunated by Jupiter or Venus, and they or either of them be in the second, fifth or eleventh houses, the beasts shall be had again. If the lord of the term of the Moon, or the lord of the fourth house, be with the lord of the ascendant, the owner shall have his goods again. The Moon in trine or sextile to the lord of the ascendant, they will be found. The Moon in trine or sextile to the Sun, then they may be found. The Sun in the ascendant, except in Libra or Aquarius, the goods will be found. The lord of the ascendant, or the lord of the second house, in the house of the significator fortunate, they shall be found.

As you have the explanation of small beasts by the sixth house and his lord, after the same manner judge by the twelfth house and his lord for great beasts.

### **Concerning Fugitives**

#### **How to Find out the Significator of a Fugitive**

If a question be proposed concerning one that dwelt in the house with the querent, then take the planet in the ascendant not being the lord thereof. But if none be there, then take the planet that is in the sign or house where the lord of the ascendant is; if none be there, then take the Moon, she shall be the significator of the fugitive. But if he enquires for his servant, then take the sixth house and his lord; if for his brother or sister, then the third house; if for his child, then the fifth house. If for his acquaintance, his public enemy, or his wife or sweet heart, then take the seventh house, if for his friend, then take the eleventh house, and so be sure to take the right significator.

#### **Whether the Fugitive will be Found or Come Again**

If the significator of the fugitive be in the ascendant, he comes of his own accord. If the Moon be separated from the lord of the ascendant, and then immediately applies to the significator of the fugitive, you shall hear news of the party fled, for some or other will tell you where he is. If the significator of the fugitive be combust, or entering into combustion, the fugitive shall be found though he hide himself secretly, this has been often proved. If the Moon separates from the significator of the fugitive, and then immediately applies to the lord of the ascendant, then the fugitive is sorry that he went away, and will send one to treat that he may come again. If the Moon be joined to ill planets, as Saturn or Mars, or the Dragon's Tail, or to a planet retrograde, he shall be found, or come again of his own accord. If the lord of the ascendant beholds an evil planet from the house signifying the fugitive, the querent shall then find the party fled. If the Moon separates from Jupiter or Venus, he shall come back again, or a thing lost shall be quickly found. If the Moon beholds her own house by sextile or trine, the fugitive shall return in three days. The Moon being in Virgo, he that flies shall soon return. If the lord of the ascendant be joined to the significator of the fugitive or applying to them, or applying to it, the fugitive is taken. The lord of the ascendant in his own house, he shall be taken. The significator of the fugitive unfortunate by Saturn or Mars, then taken. The Moon in the ascendant with Jupiter or Venus, he comes again. The lord of the ascendant and the Moon applying to the lord of the tenth, or to the lord of the house of the Moon, the fugitive shall be found. The Moon unfortunate, he shall be taken, but chiefly when she is unfortunate in the tenth house. The Moon and lord of the ascendant in the ascendant and the Sun beholding them by a trine or sextile, the fugitive shall be found the same day; but with a quartile aspect, in a week; with an opposition, in a month. When the significator of the fugitive comes into the house of the lord of the ascendant, then comes the fugitive into the hands of the querent. If the Moon be in evil terms, and with Saturn or Mars, or either of them be in the house where the Moon is, he is with some poor strange people who will bring him again.

#### **Where the Fugitive Is**

If the Moon give virtue to Saturn or Mars, or be in any of their houses, then he is with some kinsman as evil as himself. If the significator of the fugitive be in the seventh house, he is hid in the house of him that knows him well. If his significator be in an angle, he is in a house; if in ascendant, he is in a close or street; if in a cadent house, he is in a common, an indifferent large distance off. If the significator of the fugitive or the Moon be in a strong angle within three degrees of the ascendant or his Lord, it notes the fugitive to be in the town or parish of the querent and very near him. If he be within seventy degrees of the ascendant or his lord, he is yet in town, but chiefly if he be in an angle, but if he be above seventy degrees and in a cadent house, then he is gone far. If the significator of the fugitive be in the fourth, sixth, or tenth houses, he is gone but a little way, but if he be in the third or ninth houses, then he is gone far. If any planet has dignities where the significator of the fugitive is, if planet separates from the lord of the ascendant, and applies to any planet in the sixth, eighth, or twelfth house, he is then out of town. If the significator of the fugitive be going out of one sign into another, then he is new gone out of town. If the significator of the fugitive beholds the lord of the ascendant with a quartile aspect, he is gone out of town. If the significator of the fugitive be departing from the Sun, he is gone out of town. The significator of the fugitive separating from the

lord of the ascendant, especially if he have any dignities in the place where the significator of the fugitive is, and he applying to any planet in the sixth, eighth, or twelfth houses, he is gone out of town.

#### **To Know the Distance between the Querent and the Fugitive**

If the significators of the fugitive and the lord of the ascendant be in fixed signs account for every degree, between him and the lord of the ascendant, three miles. If in common signs, one mile. If the significator of the fugitive be in the fourth, sixth, or tenth houses, he then is gone but a little way, but in the third or ninth houses, he then is gone far. Mind the distance of the aspect that the Moon has from the sign or cusp of the significator of the fugitive or from the fugitive himself. And for one degree in a common sign give five paces, and for one degree in a moveable sign give seventeen paces. And for one degree in a fixed sign give a thousand paces. Note that one-mile gives one thousand fifty six paces. Consider likewise whether the fugitive be in town or not, then give distance accordingly, and so observing thy distances aright, you cannot err. For which way the fugitive is gone, you must note that the Moon has a grand significator for fugitives, therefore look to the significator of the fugitive and to the Moon, and according to the strongest of them judge, and in the sign and quarter that the strongest is in, say that way the fugitive is gone.